

SUB-COMMITTEE
FINCHLEY & GOLDERS GREEN AREA ENVIRONMENT

DATE AND TIME
MONDAY, 29 JUNE 2009 AT 7.00 PM

VENUE
**BARNET HOUSE, 1255 HIGH ROAD,
WHETSTONE, N20 0EJ**

TO: MEMBERS OF THE SUB-COMMITTEE (Quorum 3)

Chairman: Councillor Dean Cohen (Cllr Melvin Cohen)
Vice-Chairman: Councillor Jazmin Naghar (Cllr John Marshall)

Councillors: (Substitutes)

Geof Cooke (Anne Hutton) Andrew McNeil (Colin Rogers) Daniel Thomas (Mike Freer)
Ross Houston (Jim Tierney) Monroe Palmer (Jack Cohen)

David Seabrooke, Democratic Services Manager

Democratic Services contact: Nick Musgrove, tel. 020 8359 2024

CORPORATE GOVERNANCE DIRECTORATE

To view Agenda papers on the website:

<http://committeepapers.barnet.gov.uk/democracy>

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ORDER OF BUSINESS

Item No.	Title of Report	Contributors	Page Nos.
1.	MINUTES	-	-
2.	ABSENCE OF MEMBERS	-	-
3.	PUBLIC SPEAKING ARRANGEMENTS	-	-
4.	PUBLIC QUESTION TIME	-	-
5.	DECLARATION OF MEMBERS' PERSONAL AND PREJUDICIAL INTERESTS	-	-
6.	MEMBERS' ITEMS	DSM	-
	<u>Council Functions</u>		
	None-		
	<u>Executive Functions</u>		
	Report of the Cabinet Member for Environment and Transport		
7.	2009/10 School Travel Plan – Implementation Engineering Schemes: Wessex Gardens School	ADE&T	1 – 8
	Report of the Cabinet Member for Planning & Environmental Protection		
8.	Bridge Lane Conservation Area Character Appraisal Statement	DPH&R	9 – 33
9.	ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT		

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